

**Proforma for Recommending UNIVERSITY/ +2 COUNCIL for  
NSS Awards 2022-23**

Paste Passport  
Size Photo of  
Programme  
Coordinator  
(2 Photos also  
attached)

1.	Name of the State/ UT			
2.	Name of the University/ +2 Council, with address and contact details (E-mail and Phone)			
3.	University recognized by Central/ State Government	Registration No.  Year		
4.	Name of the Vice-Chancellor/ Director of Senior Secondary Education/ Chairperson of +2 Council with contact details (E-mail and Phone)			
5.	Name of the Programme Coordinator with contact details (E-mail and Phone)			
6.	Name of Programme Coordinator (in Hindi)			
7.	Date from which University/ +2 Council is operating NSS Programmes			
8.	(a) Number of NSS units and NSS volunteers under the University/ +2 Council;	No. of NSS Units	No. of NSS Volunteers under NSS Units	
	(b) Total number of colleges/ schools having NSS			
9.	Whether strength of NSS Volunteers is as per guidelines?  [Please indicate year-wise allocation of target and actual enrolment during 2020-21, 2021-22 and 2022-23]	Year	Allocation of volunteers under NSS unit	Actual Enrollment of NSS volunteers under NSS unit
		2020-21		
		2021-22		
		2022-23		



10.	Adoption of Villages/ Slums and completion of Special Camping targets  [Please indicate targets for adoption of villages/ slums and Special Camping and actual achievement during <i>2020-21, 2021-22 and 2022-23</i> ]	Year	No. of adopted village/slum	No. of Special Camps organized
		2020-21		
		2021-22		
		2022-23		
11.	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?  [Certificate from the competent authority of the University to be attached]	Yes <input type="checkbox"/> No <input type="checkbox"/>  (Attach the certificate and mention Page No.....)		
12.	Advisory Committee Meetings held on	YEAR	DATE OF MEETINGS	
		2020-21		
		2021-22		
		2022-23		
13.	Other Remarks, if any			

**A. Eligibility Criteria:**

S. No	Parameter	Factual Position
1.	Whether the University (which has been duly recognised)/ +2 Council has been operating NSS Programmes <i>continuously</i> for last at least 5 years, i.e. during <i>2018-19</i> and onwards.	Yes/ No
2.	Whether University/ +2 Council has NSS volunteer strength of minimum 5,000 volunteers (as on <i>31.03.2023</i> )?	Yes/ No
3.	Whether University/ +2 Council has achieved at least 75% of the enrolment and special camping targets for last 3 years, i.e. during <i>2020-21, 2021-22 and 2022-23</i> ?	Yes/ No
4.	Whether the University/ +2 Council has received NSS Award during last <i>03</i> years, i.e. for <i>2019-20</i> and onwards.	Yes/ No
5.	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?	Yes/ No (attached certificate with date)



**B. Performance/ Achievements (during last 3 years):**

S. No	Parameter	Factual Position		
		2020-21	2021-22	2022-23
1.	<u>Plantation:</u> a) No. of Saplings planted in the programmes.			
2.	<u>Blood Donation:</u> a) Blood Donated in the Camps (No. of Units).			
3.	<u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps organised			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised:</u> a) AIDS/Health related Awareness (No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised.			
	(i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to <ul style="list-style-type: none"> <li>▪ UjjwalaYojna</li> <li>▪ Pradhan MantriJandhanYojana</li> <li>▪ Pradhan MantriJeevanBimaYojana</li> <li>▪ Awareness on renewable energy</li> <li>▪ Work on digital literacy</li> <li>▪ Work on Cashless India</li> <li>▪ Other Awareness programme</li> </ul>			
5.	<u>Creation of Durable Assets:</u> a) Estimated Value of the Assets created (Rs.). (Details attached at page no. )			
6.	<u>National level Programmes organized</u>  National level NSS Programmes organized (Please indicate names of such Programmes)			



S. No	Parameter	Factual Position		
		2020-21	2021-22	2022-23
7.	National/State Level Awards received: (a) National Level Awards (Attach the certificate and mention Page No.....) (b) State Level Awards (Attach the certificate and mention Page No.....)			
8.	POCSO Act, 2012  POCSO Act related programmes			
9.	Gender Sensitization  Programmes related to Gender Sensitization			
10.	Persons with Disability  Programmes related to Persons with Disability			
11.	Plastic free  Programme related to Plastic free			
12.	Adult Literacy  Programme related to Adult Literacy			
13.	Green Village  Programme related to Green Village			
14.	Other Outstanding Achievements (Please indicate details of each such achievement)			

**Note:** The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*

Signatures of the Programme Coordinator

Signature of the Vice Chancellor/ Chairman

Signature of the SNO

Signature of the Competent  
Authority in the State/ UT